



2026 Rotary Scholarship Application

Application **MUST be received by Rosenberg Rotary or postmarked by **April 10, 2026** to be considered**

Mail to: Rosenberg Rotary Club - Scholarship Application
P.O. Box 401, Rosenberg, TX 77471 (preferred method) or
Email in PDF to: Manninov47@gmail.com

For questions, please contact: Vince Mannino at Email: Manninov47@gmail.com , Cell: (979) 204-8202

BRAZOS HIGH SCHOOL

YOUR NAME: _____ DATE OF BIRTH: _____

YOUR CURRENT ADDRESS: _____

PH: (Home) _____ (Cell) _____ other: _____

EMAIL: _____, (other) _____

Academic Information

Enter you class ranking: (ex. 85 out of 350) _____ out of _____.

If applicable: SAT Score: _____ Date Taken: _____, ACT Score _____ Date Taken _____

GPA: _____ Career field or major if known: _____

Regarding this application, to which schools (technical, colleges) have you applied? _____

Have you been accepted by any of the above? Yes, No. If yes, which ones? _____

Number of college hours per semester you will enroll for if known: Fall _____, Spring _____

Additional Information

Other than Rotary, what other scholarships have you applied for to date? _____

Have you received any of the above? Yes, No. If yes, total amount: _____

If enrolled at Brazos HS, are you a member of the Rotary Interact Club? Yes, No,

If Yes, number of years in Rotary Interact: 1, 2, 3, 4

If Yes, number of Rotary Interact meetings that you have attended this school year? _____

Were you ever an officer in the Brazos High School Rotary Interact Club? Yes, No,

If Yes, please explain:

Year: _____, Office/Position _____

Year: _____, Office/Position _____

Year: _____, Office/Position _____

Year: _____, Office/Position _____

School activities and special recognitions (list club, organizations, and leadership roles): _____

Community service/volunteer experience (type of service, location of service length of service) _____

List work experiences: _____

Family Information

Father's Name: _____, Occupation: _____

Mother's Name: _____, Occupation: _____

Is a parent a military service veteran? Yes, No

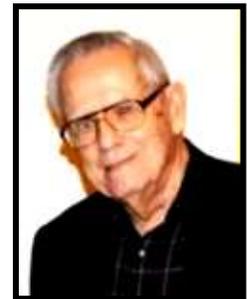
Total Household Salary: < \$20,000, \$20-40,000, \$40-60,000, \$60-80,000, >\$80,000

Number of children in the family? _____, Ages of children: _____,

Number of family members presently attending college? _____

The "Stanley Kucherka Scholarship"

Of the scholarships awarded by Rosenberg Rotary, one distinguished award will be given in memory of longtime civic activist and beloved Rotarian, Mr. Stanley Kucherka. A native of Eagle Lake, Stanley enlisted in the U.S. Navy at age 17 wanting to serve his country. After his tour of service, Stanley returned home and enrolled in Texas A&M where he earned his degree in Civil Engineering. In 1950, he began his career with the Fort Bend County drainage district eventually becoming County Engineer – working diligently for 37 years until retirement. Stanley dedicated his life to providing the best possible service to his country, his county, and especially his community. The towering list of Stanley's accolades include:



- Chairman of Rosenberg Parks & Recreation Board for over 30 years,
- Past President of the Rosenberg Rotary Club and the club's longest serving member
- Grand Knight and lifelong member of Knights of Columbus Council #2801
- President of the Holy Rosary Catholic Church Parish Council, Chairman of the Parish Bazaar, and Holy Rosary School Board President
- Member of Polly Ryon Hospital (Oakbend) Board of Directors
- President of Little League plus many other committees and task forces

Stanley Kucherka's legacy of service is the inspiration for this very special scholarship. The recipient of this award will demonstrate a clear understanding of servant leadership, a desire to excel beyond expectations, and commitment to the greater good.

Application Checklist:

- ✓ ___ Attach an essay (**250 words *minimum***) explaining how service to the community has molded your life and your future goals).
- ✓ ___ Attach a copy of your transcript – either official or unofficial, may be sent in PDF format
- ✓ ___ If mailed, add sufficient postage. Must be postmarked by April 10, 2026.